mesa·az
OFFICE OF THE CITY CLERK

POLITICAL COMMITTEE
CITY OF _____
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

1.
Jeremy Whittaker for Mesa
_____
Full Name of Committee
1811 S 39th Street #34
_____
Address
Mesa 85206 Maricopa 480-648-3756
_____
City   ZIP Code   County   Phone

2.
Jeremy Whittaker Mesa City Council District 2
_____
Sponsoring Organization or Candidate and office
Jeremy Whittaker Mesa City Council District 2
_____
Name of Candidate and Office Sought (if applicable)
Jeremy@JeremyWhittaker.com
_____
E-Mail Address   Fax #

3A. ID#

CAN2016-10

4. REPORTING PERIOD (Please check appropriate box)
DUE BETWEEN

☐	January 31 Report - For Period of 11-25-2014 * thru December 31, 2015	January 1, 2016 and February 1, 2016
☑	June 30 Report - For Period of January 1, 2016 thru May 31, 2016	June 1, 2016 and June 30, 2016
☐	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	August 19, 2016 and August 26, 2016
☐	Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016	September 20, 2016 and September 29, 2016
☐	Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016	October 28, 2016 and November 4, 2016
☐	Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016	November 29, 2016 and December 8, 2016
☐	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017	January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	3573.63	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	6516.98	6516.98
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	10,090.61	10,090.61
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	0
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	10,090.61	10,090.61

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Revised 5/15

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: __Jeremy Whittaker for Mesa__

3. Report covering period from __1/1/16__ Thru __5/31/16__

2. ID#

CAN2016-10

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)	2075.00	2075.00
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)	725.00	725.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2800.00	2800.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2800.00	2800.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	3716.96	3716.96
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	3716.96	3716.96
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	6516.96	6516.96
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	340.30	340.30
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0	0
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	0	0
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	6002.92	6002.92

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Pete Finley

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

6/27/16

Date

CONTRIBUTIONS more than **$50** - from INDIVIDUALS*

SCHEDULE A

1. Committee Name __Jeremy Whittaker for Mesa__

3. Report covering period from __1/1/16__ thru __5/31/16__

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST **SANCHEZ** FIRST **MASON** MI STREET ADDRESS **1906 E MAGDALENA DR** CITY **TEMPE** STATE **AZ** ZIP **85283** OCCUPATION **SELF-EMPLOYED** EMPLOYER **SELF-EMPLOYED**	02/20/16	$75.00	$75.00
b.	LAST **CARTER** FIRST **DENISE** MI STREET ADDRESS **1301 W. GENEVA DR.** CITY **TEMPE** STATE **AZ** ZIP **85282** OCCUPATION **HR MANAGER** EMPLOYER **FORESIGHT TECHNOLOGIES**	02/20/16	$150.00	$150.00
c.	LAST **CONTRERAS** FIRST **JIM** MI STREET ADDRESS **1416 S NASSAU** CITY **MESA** STATE **AZ** ZIP **85206** OCCUPATION **SELF-EMPLOYED** EMPLOYER **SELF-EMPLOYED**	02/20/16	$100.00	$100.00
d.	LAST **CORDER** FIRST **ADAM** MI STREET ADDRESS **691 E. WASHINGTON AVE** CITY **GILBERT** STATE **AZ** ZIP **85234** OCCUPATION **MAILMAN** EMPLOYER **USPS**	02/20/2016	$100.00	$100.00
e.	LAST **WASSON** FIRST **STEVE** MI STREET ADDRESS **1301 E SEA GULL DR** CITY **GILBERT** STATE **AZ** ZIP **85234** OCCUPATION **REALTOR** EMPLOYER **UNITED BROKERS GROUP**	02/20/2016	$200.00	$200.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than **$50** - from INDIVIDUALS*

SCHEDULE A

2. ID#
CAN2016-10

1. Committee Name: Jeremy Whittaker for Mesa

3. Report covering period from 1/1/16 thru 5/31/16

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: CHAVEZ FIRST: LORENA MI: STREET ADDRESS: 1707 E APACHE DR CITY: TEMPE STATE: AZ ZIP: 85281 OCCUPATION: SENIOR BUYER EMPLOYER: AVNET	02/20/16	$200.00	$200.00
b.	LAST: SOTO FIRST: DANIEL MI: STREET ADDRESS: 2908 W STRAFORD DR CITY: TEMPE STATE: AZ ZIP: 85224 OCCUPATION: PROJECT MANAGER EMPLOYER: CS AND W	02/20/2016	$100.00	$100.00
c.	LAST: PADILLA FIRST: KENNETH MI: STREET ADDRESS: 1221 N PEBBLE BEACH DR CITY: GILBERT STATE: AZ ZIP: 85234 OCCUPATION: SELF-EMPLOYED EMPLOYER: SELF-EMPLOYED	02/20/16	$250.00	$250.00
d.	LAST: FINLEY FIRST: PETE MI: STREET ADDRESS: 2135 E DALEY CITY: PHOENIX STATE: AZ ZIP: 85024 OCCUPATION: COO EMPLOYER: MAKE A WISH INTERNATION.	02/20/16	$200.00	$200.00
e.	LAST: HYNES FIRST: JONATHAN MI: STREET ADDRESS: 838 W LIBRA DR CITY: TEMPE STATE: AZ ZIP: 85283 OCCUPATION: COMMISIONS MANAGER EMPLOYER: VEMMA	02/20/16	$75.00	$75.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name __Jeremy Whittaker for Mesa__

3. Report covering period from __1/1/16__ thru __5/31/16__

4	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR					
4a.	LAST GAUTHIER	FIRST MICHAEL	MI	02/14/16	$100.00	$100.00
	STREET ADDRESS 8782 MONTEREY OAKS DR.					
	CITY ELK GROVE	STATE CA	ZIP 95758			
	OCCUPATION ACTIVE DUTY	EMPLOYER US ARMY				
b.	LAST HERRON	FIRST ELI	MI	02/20/2016	$100.00	$100.00
	STREET ADDRESS 11 VIA DESTINO					
	CITY SAN CLEMENTE	STATE CA	ZIP 92673			
	OCCUPATION ACCOUNT MANAGER	EMPLOYER MICROSOFT				
c.	LAST BOOKER	FIRST ROB	MI	02/20/16	$500.00	$500.00
	STREET ADDRESS 162 E HARRISON ST					
	CITY GILBERT	STATE AZ	ZIP 85295			
	OCCUPATION SELF-EMPLOYED	EMPLOYER SELF-EMPLOYED				
d.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
e.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]				$2075.00	$2075.00

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of $50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

CAN2016-10

Jeremy Whittaker for Mesa

1. Committee Name _____

3. Report covering period from 1/1/16 thru 5/31/16 _____

4. Aggregate Total of Contributions of $50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Carolyn Lineberry	20	20	
Cora Avery	50	50	
David Hake	50	50	
Elena Gasser	50	50	
Ryan Winkle	50	50	
Nancy Houston	5	5	
David Douthit	5	5	
Karen Walker	5	5	
Terry Mullarkey	5	5	
Annice Howard	10	10	
Phil Caudill	25	25	
David Stewart	25	25	
Tony Ortiz	25	25	
Alexander Cooper	50	50	
Joyce Zemel	50	50	
Raina Rios	50	50	
Hiram Rios	50	50	
Brent Welch	50	50	
Eric Chaney	50	50	
Ana Aguilar	50	50	
Nelda McCoy	50	50	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	725	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	725

*If contributions of $50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name	2. ID #
	Jeremy Whittaker for Mesa	CAN2016-10

3. Report covering period from **1/1/16** thru **5/31/16**

4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	2/8/16	2,306.96	2,306.96
	1811 S. 39th street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement for print materials			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	3/9/16	560.00	2866.96
	1811 S. 39th street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement Yard Signs			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	3/29/16	~~100.00~~ 50.00	2916.96
	1811 S. 39th street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement City fees for CD			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	1/21/16	800.00	3716.96
	1811 S. 39th street #34 Mesa, AZ 85206			
	DESCRIPTION cash loan deposited to checking			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
CAN2016-10

1. Committee Name __Jeremy Whittaker for Mesa__

3. Report covering period from __1/1/16__ thru __5/31/16__

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Wells Fargo 420 Montgomery Street San Francisco, CA 94104	3/31/16	14
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Wells Fargo 420 Montgomery Street San Francisco, CA 94104	4/29/16	14
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Wells Fargo 420 Montgomery Street San Francisco, CA 94104	5/31/16	14
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Arizona Democratic Party 2910 N Central Ave. Phoenix, AZ 85012	3/9/16	250
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED VAN Access		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP USPS 2747 E. University Dr. Mesa, AZ 85213	3/23/16	29.30
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Post Cards		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP USPS 2747 E. University Dr. Mesa, AZ 85213	4/19/16	19
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Post Cards		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		340.30

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)
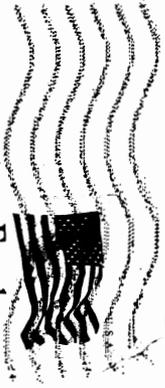
SCHEDULE F-3

2. ID#

CAN2016-10

1. Committee Name Jeremy Whittaker for Mesa

3. Report covering period from 1/1/16 thru 5/31/16

4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# N2 Network Solutions 3116 S. Mill Ave. #106 Tempe, AZ 85282	0	6002.92	0	6002.92
	DESCRIPTION OF DEBT Digital ad creation and placement				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				6002.92

PHOENIX AZ 852

01 JUL 2018 PM 5 L

Freedom
FOREVER
2012

Office of the City Clerk MS7003
PO Box 1466
Mesa, AZ 85211-1466

85211-146666